

# The Great Western Alpaca Show

## National Western Complex, Denver, Colorado, May 1-3, 2009

### VENDOR APPLICATION

**DEADLINE: April 3, 2009**

### **EARLY BIRD SPECIAL DISCOUNT ~ 10% (If paid by January 20, 2009)**

The Alpaca Breeders of the Rockies is pleased to host the Great Western Alpaca Show at the National Western Complex, May 1-3, 2009. We invite you to share in this wonderful event. This year we anticipate a better event than ever with more participation from the general public. Don't miss GWAS 2009!

Visit [www.greatwesternalpashow.com](http://www.greatwesternalpashow.com) for additional information.

The Vendor spaces will occupy four different locations:

Stadium Hall

A reserved area in the Hall of Education (barn area for the animals)

The pedestrian ring walkway

Shearing Spaces off the main barn

You will have a choice of locations. The Stadium Hall and pedestrian walkway are located within the traffic route to and from the show ring. The Hall of Education (barn area) is great for vendors who market more to the breeders with animal or farm related products. Booth spaces in the barn will either be across the aisle from your animal space (limited areas are available for this) or adjacent to your animal stalls. If your vendor booth is adjacent to your animal stall, the booth will be downsized to 8x8 to keep within our layout plans. We have a reserved area in Stadium Hall for our larger vendors. Visit the website of [www.nationalwestern.com/complex/facilities](http://www.nationalwestern.com/complex/facilities) for a map layout of the complex.

All vendors will be included in the Great Western Alpaca Show Book and the Exhibitor Packets participating ranches receive upon arrival.

Refund Policy: No refunds will be given after **April 14, 2009**. A processing fee of \$25 will be retained for all vendor cancellations, regardless of when it is requested.

Booth assignments will be on a first come first serve basis. Get your application and payment in soon to ensure you are assigned the booth location of choice. To earn the discount we must receive your payment by: January 20, 2009

- All booths are 10'X10', if adjacent to your animal stall, booth size is 8'x8'
- Electricity is available (you will need to supply a 50' construction grade electrical cord)
- \$250 per booth (normal price), \$200 for each additional space (**Don't forget about the Early Bird Special!**)

# VENDOR APPLICATION

Date: \_\_\_\_\_

## Vendor Information

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

Street Address

City

State

ZIP Code

Point of Contact: \_\_\_\_\_

Name

Position

Phone: \_\_\_\_\_

Phone Number

Cell Phone

Fax

Names For Name Tags: \_\_\_\_\_

Website: \_\_\_\_\_ E-Mail: \_\_\_\_\_

## Description of Products Sold

Description: \_\_\_\_\_

### Choose Location:

Stadium Hall \_\_\_\_\_

Hall of Education (barn) \_\_\_\_\_

Shearing Area \_\_\_\_\_

Pedestrian walkway \_\_\_\_\_

## Booths, Tables, Chairs and Power

	Number	Total Cost	Electricity
Number of spaces			Electricity can be provided. You will need to provide a 50' construction grade electrical cord.  Electricity Required <input type="checkbox"/> Yes <input type="checkbox"/> No
Number of Tables (\$6 per table)			
Number of Chairs (\$2.00 per chair)			
Additional Parking Passes (\$15 each)			
<b>Total Amount Due</b>			

**Make Checks Payable to ABR**

Check Amount: \$ \_\_\_\_\_

Please complete and mail to: **ABR, PO Box 1965, Estes Park, CO 80517**

For Vendor Questions/Information, Contact: Kim Kastner, 303-697-3642, [Kim@columbineranch.com](mailto:Kim@columbineranch.com)

*DISCLAIMER: I hereby discharge the Alpaca Breeders of the Rockies and the National Western Complex of any and all manner of actions, suits, damages, and claims whatsoever from any loss or damage to the undersigned's person or property while in the possession or under the control of the aforementioned entities, or their employees or representatives.*

Signed: \_\_\_\_\_ Date: \_\_\_\_\_