

**The 2nd Annual  
DENVER FIBER ARTS FIESTA!**  
National Western Complex, Denver, Colorado, May 2-4, 2008

**VENDOR APPLICATION**  
**DEADLINE: April 14, 2008**

In conjunction with the 6<sup>th</sup> Annual Great Western Alpaca Show held at the National Western Complex, May 2-4, 2008, the Alpaca Breeders of the Rockies are pleased to host the 2nd Annual Denver Fiber Arts Fiesta! We invite you to share in this wonderful event. Let's get a wide selection of natural fibers out there for all the fiber arts' enthusiasts!

The Vendor spaces will occupy the upper level of Stadium Hall. Signage and a site map will direct the public to the Denver Fiber Arts Fiesta.

Space assignments will be on a first come first serve basis. The cost for booth space remains at last years rate. Get your application and payment in today!

**Your payment must be postmarked by: April 14, 2008**

- All booths are 10'X10'.
- \$50 per booth for the first booth and \$10 for each additional space. Please note the \$50 booth fee includes 1 Parking pass (valued at \$15).
- Electricity is available (you will need to supply a 50' construction grade electrical cord)
- If needed, tables and chairs can be provided: Tables are \$6 ea., chairs are \$1.25 each.
- Displays may be set up as early as Wednesday, April 30, 8:00 AM but no later than Thursday, May 1, 8:00 PM!
- Drive-in is available for set-up.

Please complete, sign and mail the application with check in total amount to:

ABR  
PO Box 1965  
Estes Park, CO 80517

Please write "**Denver Fiber Arts Fiesta**" on your check.

*We look forward to your participation!*

For Vendor Questions/Information, Contact: Barb Dedecker  
Coordinator - Denver Fiber Arts Fiesta  
720-733-9294  
[barb@rapunzelsfarm.com](mailto:barb@rapunzelsfarm.com)

Denver Fiber Fiesta Vendor Application

Date: \_\_\_\_\_

**Vendor Information**

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

*Street Address*

*City*

*State*

*ZIP Code*

Point of Contact: \_\_\_\_\_

*Name*

*Position*

Phone: \_\_\_\_\_

*Phone Number*

*Cell Phone*

*Fax*

E- Mail: \_\_\_\_\_

Website: \_\_\_\_\_

**Description of Products Sold**

Description:	
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**Booths, Tables , Chairs and Power**

	<i>Number</i>	<i>Total Cost</i>	<i>Electricity</i>
Number of 10 X 10 spaces (\$ 50 for first booth, \$10 for adjacent booths.)			Electricity can be provided. You will need to provide a 50' construction grade electrical cord.  Electricity Required <input type="checkbox"/> Yes <input type="checkbox"/> No
Number of Tables (\$6 per table)			
Number of Chairs (\$1.25 per chair)			
<b>Total Amount Due</b>			

**Demonstrations**

30 minute demonstrations will be held throughout the show. These will be located on the stage near the booths. We invite you to provide a demonstration. What better way to show Fiber Artist's how they can use your fiber or tools to create something wonderful!

Would you be willing to demonstrate  Yes  No

Description:	
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**DISCLAIMER:** I hereby discharge the Alpaca Breeders of the Rockies and the National Western Complex of any and all manner of actions, suits, damages, and claims whatsoever from any loss or damage to the undersigned's person or property while in the possession or under the control of the aforementioned entities, or their employees or representatives.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_